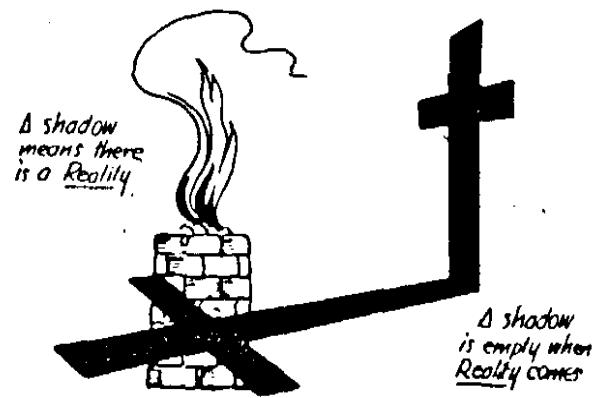


THE SHADOWS



OF THINGS TO COME

Introduction:

- * This will be a most challenging study. There are very few reference works written by men about the subject.
- * Be careful of adding to what is written - Rev. 22
- * The study stands to be a great faith builder - What a GREAT God we serve! How could He providentially have all of these things happen, in many cases unbeknownst to those involved? Telling future events is impressive; the study of recurring numbers in the Bible eg. 40, 12, & 7 is intriguing. But the actual shadowing of events is AMAZING!
- * I am unable admittedly to exhaustively deal with this topic. And it is with great humility that I approach this very BIG subject.

I) Definitions

- * To strike an image by a blow; to leave a mark, impression or outline of a substance; a resemblance of something.
- * The shadow will have the appearance of the real, but is not.
- * Whenever the substantial image is realized, the shadow diminishes.

II) The Idea Presented In Scripture

- * **Colossians 2:17** - Certain regulations (16) are set forth as only **outlines** or **shadows** of the reality or substance, Christ or the body of Christ.
- * **Hebrews 8:5** - The Levitical priesthood was involved in service to the **copy** or **shadow** of heavenly things, not the very image itself. Moses was instructed to **pattern** the tabernacle and all it incorporated after that which he saw while on the mountain.

- * **Hebrews 10:1** - The law of Moses as a whole is presented as having only a **shadow** of good things to come, not the very image.
- * **I Peter 3:21** - Our baptism in water is said to be an **anti-type** (more accurately, a **corresponding type**) of the water salvation of Noah and his family.
- * **Romans 5:14** - Adam is here described as a **type** of Him who was to come, Jesus Christ.
- * Other expressions we might use: **foreshadow, figure, prefigure, symbolize, outline, typify**

III) Adam and Christ

- * **Romans 5:12-21**
 - * Through ONE Man's deed - all die physically
 - * Through ONE man's deed - all may live spiritually
 - * Through ONE man's example - many follow in sin
 - * Through ONE man's example - many are lead to righteousness.
 - * Both are called sons of God uniquely - Jn. 3:16; Lk. 3:38
 - * Adam given dominion - Gen. 1:28
 - * Jesus given dominion - Ephesians 1:20-22
- * **I Corinthians 15:21-22, 45-49**
 - * Through ONE man came death
 - * Through ONE man comes the resurrection
 - * Adam is the firstborn of physical life
 - * Jesus is the firstborn of the resurrection and spiritual life
 - * The descendants of Adam bear his earthy image
 - * The descendants of Jesus bear His heavenly image

IV) Sodom and Gomorrah

* II Peter 2:4-9 & Jude 7

* The destruction of the cities of the plain seem to be emblematic of the utter destruction awaiting all sinners in hell in the Day of judgment

V) Abraham and Isaac



* Genesis 22:1-18

- * Mount Moriah - Temple and Jerusalem - II Chron. 3:1
- * "In the Mount of the Lord it shall be provided" - v.14
- * "Take now your son, your only son" - v.2 (John 1:18)
- * The wood for the offering laid on Isaac - v.6 (Jesus bearing the cross)
- * God will provide the lamb - v.8 (John 1:29)
- * A type of resurrection - Hebrews 11:17-19

VI) Melchizedek and Christ

- * Gen. 14:18-20; Psalms 110:4; Hebrews 5:6-10; 7:1-17
 - * “King of Righteousness” (Jesus is a king reigning in righteousness - Heb. 1:8)
 - * “King of peace” (Prince of peace - Isaiah 9:6)
 - * Without predecessor or successor
 - * Both king and priest
 - * Brought out bread and wine (???)

VII) Joseph and Christ

- * **Various passages**
 - * Both are objects of special love by their fathers
 - * Both are hated by their brethren
 - * Both are rejected as rulers over their brethren
 - * Both are conspired against and sold for silver
 - * Both are condemned though innocent
 - * Both are raised from humiliation to glory

VIII) Moses and Christ

- * Deuteronomy 18:15-22 - Moses knew he was a type of Christ. Look at some of the similarities:

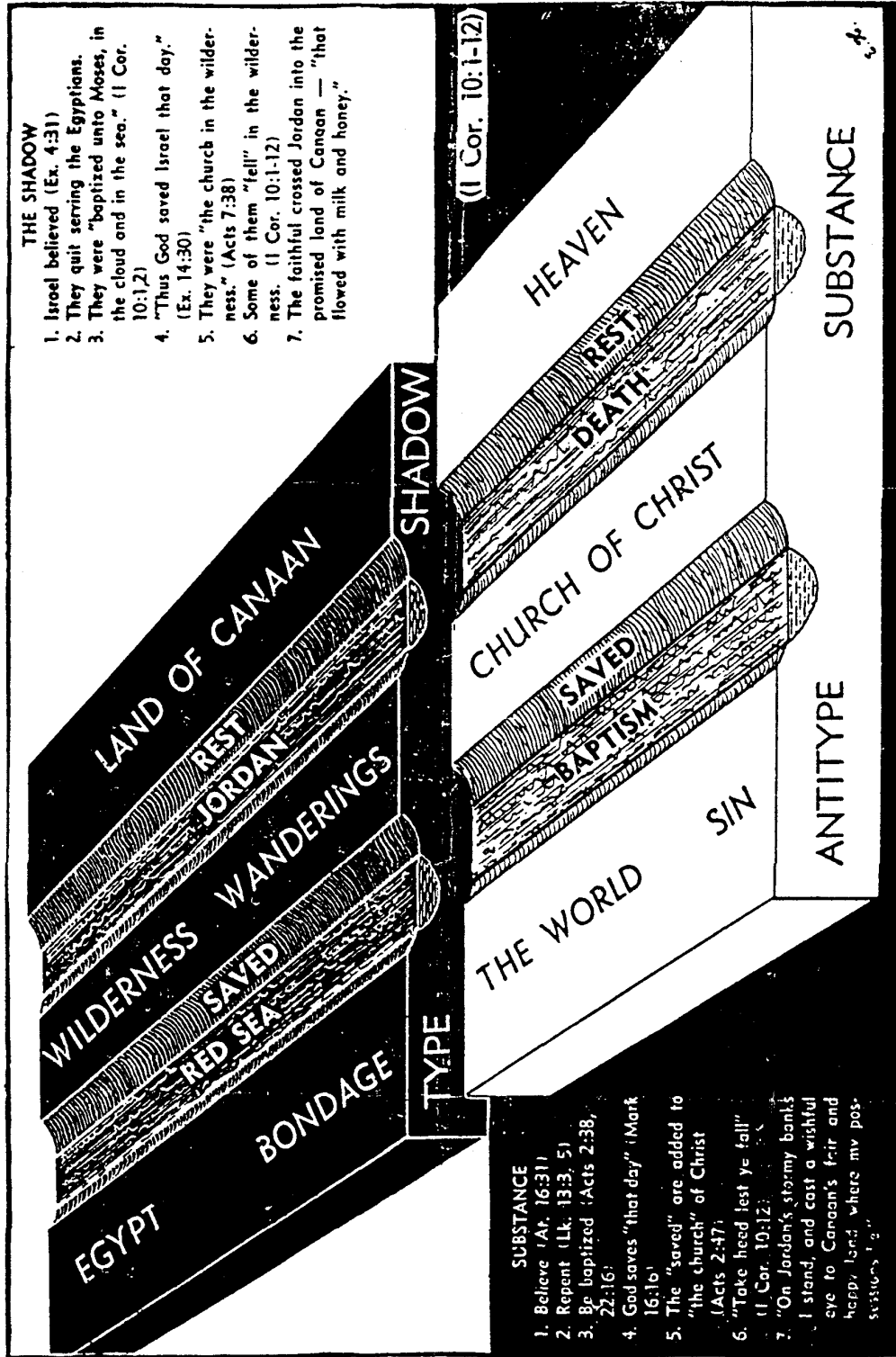
	<u>Moses</u>	<u>Christ</u>
1. Preserved in infancy	Exo. 2:1-4	Matt. 2:14
2. Found safety in Egypt	Exo. 2:9	Matt. 2:14-15
3. Renounced right to riches	Heb. 11:24	2 Cor. 8:9
4. Sent by God to become deliverers	Exo. 3:10	Rom. 8:3
5. Fasted forty days	Exo. 34:28	Matt. 4:2
6. Performed miracles	Exo. 10:1-2	Jno. 5:36
7. Controlled the sea	Exo. 14:21	Matt. 8:26
8. Fed multitudes	Exo. 16:15	Matt. 14:21

9. Endured murmurings	Exo. 15:24	Mk. 7:5
10. Discredited in own home	Num. 12:1	Jno. 7:5
11. Radiant faces	Exo. 34:35	Matt. 17:2
12. Had seventy helpers	Num. 11:16-17	Luke 10:1
13. Heard voice of God	Exo. 19:19	Matt. 17:5
14. Established memorials beforehand	Exo. 12:14	Luke 22:19
15. Were law-givers	Exo. 35:1	Matt. 28:18-20
16. Established systems of divine worship	Tabernacle	Lord's Church
17. Offered self in death	Exo. 32:32	Heb. 9:14
18. Cared for in death	Deut. 34:6	Acts 2:24
19. Reappeared after death	Matt. 17:3	Acts 1:3
20. Died before followers entered land of promise		

(List compiled by Bob Buchanon)

IX) From Bondage To The Promised Land and From Sin Slavery To Heaven

* On the following page a number of the things foreshadowed in the Israelites deliverance from Egyptian slavery are illustrated. Maybe you can see others. If so, what are some of them?



X) The Passover

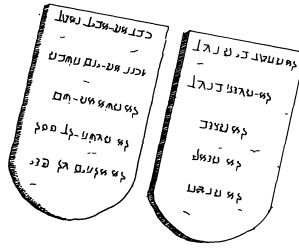
* Exodus 12:1-15 & I Cor. 5:7-8

- * Notice some of the ways the Passover of the Jews seems to foreshadow that of Christ.
- * Both instituted before the event to be memorialized.
- * A lamb's blood provided deliverance
- * A lamb without blemish
- * No bones to be broken - Ex. 12:46; Jn. 19:31-36
- * Eaten with unleavened bread
- * The Passover is fulfilled in Lord's Supper - Lk. 22:16

XI) In the Wilderness

- * There were incidents in the wanderings of Israel in the wilderness for forty years that prefigured some things to come in Christ. For example:
 1. A brass serpent was lifted up for salvation from snake bites - Num. 21:4-9 (Jesus was lifted up on a cross for salvation - Jn. 3:14-15)
 2. Bread from heaven (manna) was supplied for food. (Jesus is our bread from heaven - Jn. 6:31-35)
 3. Water was brought forth from a rock (Jesus is our rock and provides living water - I Cor. 10:4; Jn. 4:10-14)
 4. What about the pillar of cloud and of fire that led the Israelites in their movements? - Num. 9:15-23

XII) The Law



- * Notice some of the ways in which the old law was a type of that to come.
- * Both were given shortly **after** deliverance (Ex. 19:1 & Num. 33:3 - Acts 1:3 & 2:1)
- * Both were to be for a kingdom of priests (Ex. 19:6 & I Pet. 2:5,9)
- * The first was written by the finger of God on stone (Ex. 31:18) - The second on hearts (II Cor. 3:3)
- * Both dedicated with blood - Hebrews 9:18-23
- * Circumcision, then and now - Col. 2:11-13
- * The symbolism of Isaac and Ishmael's birth - Gal. 4:21-31
- * The sabbath rests were a shadow of the heavenly rest to come (Col. 2:16-17; Heb. 4:8-11)

XIII) Sacrifices and Other Religious Rites

- * "Behold! The Lamb of God who takes away the sin of the world!" (John 1:29)
- * Without a background knowledge of Old Testament sacrifices, what does this mean?
 1. A lamb used from the beginning - Abel (Gen. 4:2-4)
 2. A lamb used in the Passover (previously discussed)
 3. Lambs used continually in O.T. worship (Lev. 1:2)
 4. To be without blemish (Lev. 22:20-24 & I Pet. 1:19)
 5. Blood required for sin offerings (Lev. 4:24-25)
 6. Without blood sacrifice, no remission (Heb. 9:22)

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7. Jesus - Heb. 9:23-28; 10:4-10
8. We are a fragrance (sweet aroma or incense) of Christ to others - II Cor. 2:14-16)



* Other possible shadows

1. Burnt offerings (Lev. 6:8-13) - total submission and service (Rom. 12:1)
2. Grain offerings (Lev. 2)
 - a. Unleavened - purity (I Cor. 5:6-8)
 - b. Frankincense - doing good (Phil. 4:18; Heb. 13:16)
 - c. Salt - seasoning, purifying, and preserving qualities (Lev. 2:13; Col. 4:6; Mk. 9:49-50)
3. Peace Offerings (Lev. 7:11-18) - thanksgiving and praise (Heb. 13:15)
4. Atonement sacrifice bodies burned outside the camp (Lev. 16:27) - Likewise Jesus (Heb.13:10-13)

* Feast days (Lev. 23)

1. Sabbath - Heaven rest (Heb. 4:9)
2. Passover - Previously discussed
3. Days of unleavened bread - previously discussed
4. First fruits - early harvest celebration; waved sheaf of grain (shown) - Resurrection day of Jesus

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5. Pentecost - 49 days later - Full celebration of harvest first fruits - The day the church began and Holy Spirit sent; spiritual in-gatherings begun
6. Trumpets, atonement and tabernacles - came later in the year and may foreshadow the demise of Israel or the second coming of Christ (???)

XIV) The Tabernacle, Temple, and Priesthood



- * The Tabernacle and Temple Structure
 1. Three main divisions (Ex. 40:18-34) - Outer court, holy place, Most holy place
 2. Outer court - the world
 - a. Given to the Gentiles (Rev. 11:1-2) - corresponds to the world
 - b. laver for washing and altar for sacrifices - Jesus' sacrifice and water of baptism
 3. Holy Place - the church
 - a. For priests only - All Christians are priests

- (I Pet. 2:5,9)
- b. Must be washed first - Likewise Christians (Heb. 10:22)
 - c. Incense - The prayers of the saints (Rev. 5:8)
 - d. Table of Shewbread eaten only by priests - the Lord's Supper?
 - e. Lamp stand burning continually - the light of God's word? Christ's light in a church (Rev. 1:20; 2:5)?
4. Holy of Holies - heaven
- a. Only High Priest, once a year (Heb. 9:6-11) - Jesus, once forever (Heb. 6:19-20; 9:24-25)
 - b. Ark of the covenant, mercy seat, presence of God
 - * Heb 9:4 seems to picture the altar of incense in the Holiest of Holies. It likely was in the "doorway", the smoke going from the Holy Place into the Most Holy Place.

* We as individuals are pictured as temples of God - I Cor. 6:19; II Cor. 6:16

* The tabernacle is now with men - Rev. 21:3

* A church belonging to Christ is described as God's temple - I Cor. 3:16-17

* Christians are a kingdom of priests - Revelation 1:6

* What does this imply?

XV) Immersion: A Type and An Anti-type

- * Baptism is a form or type of the death, burial and resurrection of Christ (Romans 6:1-11).
- * In baptism, we die to sin, are buried in water, and arise to walk a new life.
- * Romans 6:17 - "form" (Greek "tupos" - type)
- * I Peter 3:20-21 - Baptism is pictured as the antitype of the salvation through water of Noah.



XVI) Other Shadows?